- 15. The believers are only the ones who have believed in Allāh and His Messenger and then doubt not but strive with their properties and their lives in the cause of Allāh. It is those who are the truthful.
- 16. Say, "Would you acquaint Allāh with your religion while Allāh knows whatever is in the heavens and whatever is on the earth, and Allāh is Knowing of all things?"
- 17. They consider it a favor to you that they have accepted Islām. Say, "Do not consider your Islām a favor to me. Rather, Allāh has conferred favor upon you that He has guided you to the faith, if you should be truthful."
- 18. Indeed, Allāh knows the unseen [aspects] of the heavens and the earth. And Allāh is Seeing of what you do.

Sūrah 50 - Oāf Juz' 26

Sūrah Qāf 1419

Bismillāhir-Rahmānir-Raheem

- 1. Oāf. 1420 By the honored Our'ān... 1421
- 2. But they wonder that there has come to them a warner from among themselves, and the disbelievers say, "This is an amazing thing.
- 3. When we have died and have become dust, [we will return to life]? That is a distant [i.e., unlikely] return."
- 4. We know what the earth diminishes [i.e., consumes] of them, and with Us is a retaining record.
- 5. But they denied the truth when it came to them, so they are in a confused condition.
- 6. Have they not looked at the heaven above them how We structured it and adorned it and [how] it has no rifts?
- 7. And the earth We spread it out and cast therein firmly set mountains and made grow therein [something] of every beautiful kind.
- 8. Giving insight and a reminder for every servant who turns [to Allāhl.
- 9. And We have sent down blessed rain from the sky and made grow thereby gardens and grain from the harvest
- 10. And lofty palm trees having fruit arranged in layers –
- 11. As provision for the servants, and We have given life thereby to a dead land. Thus is the emergence [i.e., resurrection].
- 12. The people of Noah denied before them, 1422 and the companions of the well1423 and Thamūd

¹⁴¹⁹ Qāf: (the letter) qāf. 1420 See footnote to 2:1. 1421 See footnote to 38:1. 1422 i.e., before the disbelievers of Makkah.

¹⁴²³ See footnote to 25:38.